



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SHP TRAIL MANAGEMENT ADVISORY COMMITTEE MEETING MINUTES

January 25, 2024
7 P.M.

**Municipal Center
Stratham, NH 03885**

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/parks-recreation/stratham-hill-park-trail-management-advisory-committee>

- I. Call to Order 7:04 PM
- II. Roll Call: Kate Dardinski, Seth Hickey, Greg Blood, Edie Barker, Bill McCarthy, Trish Weideman, John Singleton
- III. Consideration of minutes from previous meetings: Meeting minutes reviewed and approved.
- IV. Trail Work Updates (2024 Plan review/recommendations): Review of TMAC Charge-2023; Fundamentals of charge are to continue 2023-2024. Trail work planning ongoing; priorities for 2024 discussed taking into account repair of trails affected by impactful weather events in late 2023-present.
- V. Signage & Gates update and next steps (2024 Plan review/recommendations): Plan for signage to be reviewed and approved by Select Committee. Suggestions for signage plan/projects for which funding is required will be presented to the Select Committee for approval, including proposal for anticipated costs. Budget CIP requests for signage improvements for 2025 cycle will be required by July 2024. Signage plan will be consistent to be used Town-wide. Recommendations by TMAC will be included in the choice and placement of signage.
- VI. Ordinance update & next steps: To be discussed at the next meeting.
- VII. Other Items:
 - A. Relocation of EcoCounter from Jack Rabbit entry point discussed. Seth Hickey will execute change of position.

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B. Change in ownership of Ross property adjacent to town-owned land within park reviewed.

Status presented by Mr. McCarthy; acquisition by town in progress. Restrictions will be applied, e.g. no structures. Will be town-owned. Closure expected in April 2024. Open Space Plan recommendations will be updated and/or approved in future.

VIII. Next Meeting date: Wednesday, February 21, 2024; 7:00 PM

IX. Adjournment: 8:22 PM

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